

THE BARRE DAILY TIMES

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Frank E. Langley, Publisher.

The average daily circulation of the Barre Daily Times for the week ending last Saturday was

5,950

copies, the largest circulation of any daily paper in Vermont outside of Burlington.

Dr. Finney's probable acceptance of the Princeton presidency was not a fish story, then.

"DeBoer for Governor" buttons have appeared in Vermont. If his face looks as good on a button as his name does on a check, they must be very handsome.—Concord, N. H., Monitor.

After looking at the face on the button, we are constrained to say that it doesn't do justice to the name on the check.

MR. DE BOER AND PARTY PROMISES

Conservative Republican papers in Massachusetts give as the cause of the party's defeat at the polls in that state, its failure to keep up with the times, its lack of progressiveness and failure to grasp new conditions and situations. While there is no danger of Vermont's electing other than a Republican for governor next year, this assertion cannot continue to be made year after year, if the party continues to make promises in its platform which it fails to fulfill after the election. Mr. DeBoer represents the progressive element of the Republican party in Vermont and is very pronounced in his assertions that the party should keep its platform promises. The first thing to do toward keeping these promises is to elect to office men who are aggressively active in favor of the policies and laws advocated in the platform—not let some man select the office for himself without regard to what he stands for. Mr. DeBoer has well-defined ideas on the issues of the day and he is not afraid to express them, advocate them and work to make them statute law. He also has the ability to present these views in a convincing manner, and if nominated for governor will make a campaign next fall that will bring out the fullest party vote. These are two reasons why he should be the Republican nominee for governor next year.

GRANITE IS RECOMMENDED.

It has been suggested to The Times that instead of placing an iron bridge across the Jail branch on South Main street, it would be far better to build a stone arch structure in place of the wooden bridge now there. A bridge of granite (material handy) would make both a serviceable and beautiful structure, to be sure; and the suggestion is worthy of consideration. The stone arch bridge could be made with a single arch, as the river is not wide at that point, and it would stand there for years, possibly a century. Moreover, it would require little or no attention from year to year, whereas an iron bridge rusts and corrodes, besides requiring frequent painting over. It would also bear the heavy weights of stone which are feared over that street every day of the year.

As to beauty of design there can be little doubt that a granite bridge would be more attractive than an iron structure. Granite parapets flanking the bridge to a modest height would not shut off the view of the approaches and would open up that part of Main street in a satisfactory manner. That particular section of the street has been for years one of the least attractive parts of the city, and an architectural design for a bridge would help materially to relieve the conditions. This is a matter which citizens of Barre might well take an active interest in.

HANDLING TUBERCULOSIS CASES.

In previous statements of the state tuberculosis sanatorium at Pittsfield, the statement is explicitly made that the institution is for the treatment of incipient cases of tuberculosis, rather than those which are far advanced, or chronic, as it is sometimes called. That such a distinction is wise seems to be borne out by the storm of criticisms which is now directed at the Massachusetts state institution at Rutland, Mass., since there is a great clamor in that state to abolish the institution entirely because of alleged unfulfilled purpose.

THE COMFORT OF A BANK ACCOUNT

A savings account doesn't mean pinching and scraping. It means real, genuine comfort. Many there are who never knew comfort until they learned to save.

Every wage earner should save a part of the week's wage and deposit in this bank.

The saving habit is a good habit and we encourage it by paying 4 per cent. interest.

GRANITE Savings Bank and Trust Company, Barre, Vermont



Questions of civil government are practical business questions. Partly because too many of our citizens fail to realize that local government is a worthy study that we find it making so much trouble for us.—John Fiske.

The candidates we put up for popular favor are Suits at \$15.00, Overcoats at \$15.00. Their character will stand your closest scrutiny; they are honest, reliable, thorough and through; wear well, and are a credit to any company.

The only mistake that you can make about our clothes is in not wearing them.

We Clean, Press and Repair Clothing.

174 North Main Street, Barre, Vermont.

The Big Store With Little Prices.

In commenting on the situation there, the Boston Herald says:

"Both incipient and chronic cases of tuberculosis should receive treatment in public sanitariums, one class because there by cures may be effected, and the other in order that the danger of spreading the contagion may be reduced. But it is not desirable that the two kinds of cases should be commingled in the same institution. The depressing effects on the incipient cases of the neighborliness of last-stage sufferers almost defies exaggeration. This is the mistake that has been made at Rutland. Under the present law, physicians make their own interpretation of 'incipient,' and patients themselves often greatly misinterpret their own condition in order to get within its favoring portals. As a result of these unfortunate tendencies, a surprisingly large percentage of the inmates at Rutland are to-day bedridden, and to that extent the institution is prevented from performing its best work."

It does seem to be a mistake to place persons of all stages of the disease together, and the board of managers of the Vermont institution did wisely to restrict the acceptance of inmates to the incipient cases. If ever another institution of the same nature is established in Vermont, as it seems likely there will be sooner or later, it ought to be devoted to the more advanced cases of tuberculosis. Until that time, however, we can well profit by the apparent error in the Rutland, Massachusetts, institution.

MEN VS. BOYS IN FOOTBALL.

Next year's captain of the Andover academy football eleven is now 23 years of age and will, of course, be 24 years old when captain of the team. It is announced that he will enter Yale university on graduation from the academy, which will bring him around to his 25th year. Barring hard luck he is, therefore, slated to get through college when well up to 30 years of age. Who said anything about making a life work of going to school? Inasmuch, too, as the age of 23 is considerably more than the average age of a man graduating from college nowadays, it does not seem unreasonable that high schools demand an age limit in playing preparatory schools of the class of Andover, Exeter, Lawrenceville and similar institutions. A man of 23 has about reached the height of physical development and ought not to be playing against striplings of 16 and 17 years. It was belief to this effect that caused the adoption of Schoolmasters' club rules to govern athletic contests in Vermont a year or so ago and about which there has been more or less discussion during the past fall. We do not consider it right to play college teams against high school and academy teams, because of the disparity in ages and physical development. No more should we allow academy and seminary players of the early 20's play against high school teams. One or two full-grown men might not be able to do great injury to youth in a football game, but rules which permit the assembling of at least eleven full-grown men on one team are not reasonable. Hence, the justice of the Schoolmasters' club rules in Vermont and the insistence that the rule be lived up to in respect to age of players.

CURRENT COMMENT

An Ideal Candidate.

The mass meeting in the capital last evening to launch the candidacy of Hon. Joseph A. DeBoer for the governorship of Vermont in 1912 was a splendid testimonial of recognition of his ability, progressiveness and the confidence which all have in him, as well as a unique event in the history of Republican politics in Vermont. It represented a start-

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ling departure from the old idea that the man should seek the office, and use any means to secure it. The voters of the state have not relished that idea for a number of years and the dissatisfaction with the methods which have been in vogue is more widespread throughout Vermont than ever before.

We believe that the voters of the state are desirous of choosing their own candidates for office, or at least having some voice in their selection. They are weary of having candidates foisted upon them without having anything to say in regard to the matter, are weary of paid emissaries, the glad hand for the time being the eradicable smile, and inquiries after the health of the family, the poultry and the pigs. This sort of thing will not be tolerated longer in Vermont, as has been evidenced from all parts of the state, culminating in last evening's spontaneous and enthusiastic invitation, by several hundred citizens, to a man of unsurpassed acumen, a man of recognized administrative ability, a man who has given of his time freely and without compensation to his city, county and state, a man better fitted in every way to become the chief executive of the commonwealth than any who has been named for a long series of years, a man, who from a poor boy, has, wholly through his own unaided efforts, integrity, conscientiousness to duty, and ability of the highest type, attained an enviable reputation throughout the state, to become a candidate for the governor.

Mr. DeBoer's position on the question of obtaining a nomination and election alone will give him vast additional strength. The voters of the state have been awaiting such a candidate and it is certain that they will give him hearty and enthusiastic support. His stalwart Republicanism is unquestioned and unchallenged, and he would, if nominated, as we feel assured he will be, secure a vote at the polls that could not be approached by any candidate now in the field.

From the enthusiasm displayed last evening it was evident that the friends of Mr. DeBoer will exert every effort to secure his nomination and election. The voters of the state will have an opportunity to give their support to a man who was asked to become a candidate and one whose wholesome and progressive ideas are fully explained in his speech, which is published elsewhere. We feel confident that the next occupant of the gubernatorial chair will be Hon. Joseph A. DeBoer.—Montpelier Argus.

JINGLES AND JESTS

Stolen Elegance.
"It is better to be silent," said a prominent clergyman, "than to be eloquent by unfair means."
"There was once a divine whose good wife said to him:
"James, dear, the Rev. Dr. Tently has made over \$200 by the publication of a volume of sermons. You preach much better than Dr. Tently, dear. Why not print a few of your sermons?"
"My love," the man whispered hoarsely, "they were all printed long ago."

Cause For Wonder.
Mrs. Wabash—I see by the papers that last year 13,500 dogs were put to death by the Chicago poundmaster.
Mr. Wabash—Why, then, should sausage be so high?—Yonkers Statesman.

His Moderate Ambition.
Knicker—Wouldn't you like to walk where foot never trod before?
Bocker—I'd be happy enough if my wife let me track mud in the kitchen.
—New York Sun.

Corroborative Detail.
Boy—Pop, what's an X?
Man—It's an unknown quantity, son.
Woman—It is in this house.—Baltimore American.

She Spoke Out.
Father (to his daughter whom he sees whispering to her mother)—Elsie, how often have I told you not to do that? Speak out if you want anything.
Elsie—Well, father, I wanted to know why the lady near me has such a red nose.—Fleegende Blätter.

The Comeback.
"You used to say," she complained, "that you counted that day lost when you did not hear the sound of my voice."
"Yes, I know," he replied, "and I shall never cease to long for those lost days."—London Answers.

Identification.
"I shall try to leave footprints on the sands of time," said the man who is earnest, but not original.
"Very good," replied the absentminded criminologist, "but thumb prints are considered more reliable."—Exchange.

SUNDAY SERVICES

Times and Places of Worship and Subjects of Sermons

Pentecostal Church—Prayer at 10 a. m. Preaching at 10:30 a. m. Sunday school at noon. Prayer and praise at 7 p. m.

East Barre Congregational Church—Rev. James Ramage, pastor. Preaching service Sunday morning at 10:30. Sunday school at 11:45. Endeavor service at 7 p. m.

St. Monica's Church—Children's mass at 9 o'clock; celebrant, Rev. P. M. McKenna. Parish mass at 10:30 o'clock. Catechism at 3 p. m. Rosary and benedictions at 4 p. m. Baptisms at 4 p. m.

Universalist Church—Edward C. Downey pastor. Morning service at 10:30; text, "Stir Up the Gift of God Within You." Sunday school at 12. Y. P. C. U. at 7 o'clock; topic, "Thanksgiving." Leader, Miss Mary Fullerton.

Church of the Good Shepherd—W. J. M. Beattie, rector. Holy communion at 8 a. m. Morning prayer and sermon at 10:30. Sunday school at 11:30. Evening prayer and sermon at 7 o'clock. Friday, evening prayer at 7:30.

Salvation Army Sunday Services—Sunday school at 1:30 p. m. Christian's praise meeting 3 p. m. Salvation meeting at 8 p. m. Week-night services, Monday, Thursday and Saturday nights at 8 p. m. Captain and Mrs. Snowden, officers in charge.

Berlin Congregational Church—Rev. Frank Blomfield, pastor. 10:45 a. m. Subject, "The Fall-Grown Christian." Noon, Sunday school. 7 p. m., young people's meeting, "Missions in South America." Friday, 7:30 p. m., mission study class at the parsonage.

St. John the Baptist Episcopal Church, Westerville—W. J. M. Beattie, rector. Evening prayer and sermon at 8 o'clock. Sunday school at 2 o'clock. Service on Wednesday evening at 7 o'clock. All children connected with the church are requested to attend Sunday school.

Christian Science Church—Service at 10:45 a. m. Subject of lesson sermon, "Soul and Body." Golden text, Romans 8:13. Wednesday evening meeting at 7:30. To these services all are welcome. The reading room is open Tuesday and Friday from 2 to 4 p. m. 7 Summer street.

Italian Baptist Mission, on Brook street near Main—Rev. C. B. Castellini, pastor. Sunday school at 2:45 p. m. General meeting at 4 p. m. Gymnasium for boys, Wednesday at 6:30 p. m. Prayer meeting Wednesday at 7:30 p. m. Sewing class and gymnasium for girls, Saturday at 2:30 p. m. A4 welcome.

Baptist Church, Westerville—Robert L. Caster, pastor. Morning service at 10:30; subject, "Hungering and Thirsting for Righteousness." Bible school at 11:30. Juniors at 3 p. m. Seniors at 6:20 p. m. Evening service at 7 o'clock. Entertainment, social and candy sale of the Junior Christian Endeavor society will be held on Friday evening, Nov. 24, at 7:30 o'clock. Admission, 10c.

Hedding Methodist Episcopal Church—Edward O. Thayer, pastor. Morning worship at 10:30. Talk to children, "One of Judge Lindsey's Kids." Topic of sermon, "Marah and Elim, or The Bitter and the Sweet." Bible school at 11:45. Junior league at 3:15. Epworth league at 6:30. Topic, "Giving Christ the Right of Way." Leader, E. P. Eastburn. Evening service, Methodist brotherhood. Singing by Hedding male chorus. Subject of address by pastor, "A Wireless Message from Silver Bay."

First Baptist Church—William E. Braisted, minister. Morning worship at 10:30; with message; subject, "The Kingdom of God is at Hand." Bible study, 12 m. Christian Endeavor society meeting at 5:45; subject, "A Missionary Journey Around the World—Missions in South America." Acts 19:13-30. The meeting will be in charge of the missionary committee. Evening worship at 7 with message; subject, "We Know in Part." Prayer meeting Thursday evening at 7:30. A most cordial welcome to all the meetings.

Congregational Church—J. W. Barnett, pastor. 10:30 a. m., worship and sermon; subject, "From Experiment to Experience." 12 m. Sunday school; lesson, "Ezra's Journey to Jerusalem." Ezra 8:15-30. Leader, Mrs. O. G. Stickney. 7 p. m., worship and sermon; subject, "Isaiah, the Prophet of Love." The second in the series on "Some Old Testament Prophets and Their Messages." Thursday, 7:30 p. m., meeting for prayer and conference; topic, "Why We Are Congregationalists." The musical program for the day is: Morning—Organ, "Cantilene," Salome; anthem, "O How Amiable Are Thy Dwellings," Rogers; offertory, tenor solo, "The Lord is My Light," Allister; organ, "Festal March," Ashmole. Evening—Organ, "Elgie," Gade; anthem, "O Lord, We Beseech Thee," Marks; offertory quartet, "Sun of My Soul," Chase.

What happened to Jones in the pawn shop? He at the R. of P. minstrels and learn.

SALE ON SECOND FLOOR

For Saturday Only

Ladies' and Children's Coats

You can save from \$1.00 to \$2.50 on coats bought here Saturday.

Just returned from market—lots of winter goods that will interest you

New Goods Just Received

Ladies' Coats, Furs, Waists, Corsets, Gloves, Ribbons, fancy Trimmings, Ladies' Wool Serge Dresses.

Specials for Saturday

Winter Underwear, Flannelette Robes, Blankets and Comforters.

Notice! The finest assortment of Thanksgiving Linens will be on sale next week in the new addition of our building. It pays to buy Linens at

The Vaughan Store

TALK OF THE TOWN

Do not miss the one-half price sale at Henry W. Knight's Saturday.

New coats received; you can save from \$1.00 to \$2.50 on coats bought Saturday at Vaughan's.

Contributions to the Barre Citizens' band fair will be received in Howland hall Monday afternoon.

Wesley Hoffman returned home this forenoon from a deer-hunting trip to Peacham and vicinity.

One of the best dance orchestras ever heard in Barre will furnish music each evening during the week of the band fair.

Come to the M. W. of A. dance at Howland hall Saturday, Nov. 18, with Riley's orchestra. Gents 50c, ladies 10c.

Vasaorden nordstjernan No. 112 holler stor dans lordagen den 18 Nov. God musik samt kaffe gratis alla valkomna.

WEST TOPSHAM.

A. T. Freeman of Montpelier seminary will occupy the pulpit here on Sunday morning. Subject, "Live, Not Merely Exist." Every one cordially invited. Also there will be preaching at Waits River at 2 p. m.

To Whom This May Concern:

My wife, Bessie Wheeler, having left my bed and board, I hereby notify the public that I will pay no bills for her contracting on and after this date.

Oscar J. Wheeler.
Marshfield, Vermont, Nov. 18, 1911.

Card of Thanks.

We wish to express our sincere thanks to the kind friends and neighbors for the many acts of kindness shown us during the sickness and death of our loved one and for the many beautiful floral tributes.

May the God of Heaven bless and protect you, one and all, is the fervent prayer of the immediate family.

Mrs. M. M. Shepley,
Mr. and Mrs. F. D. Sartelle,
Mrs. Alida S. Balcock.

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Dining Tables from \$8.00 to \$30.00.

Buffets, \$18.00 to \$45.00.

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45 Inch Mink Marmot Coat, Skinner Satin lined, price	\$50.00
54 Inch Mink Marmot Coat, Skinner Satin lined, price	55.00
54 Inch Mink Marmot Coat, made against hair with border, price	67.50
54 Inch Mink Marmot Coat, beaver and silks, raccoon collars and cuffs, price	67.50
54 Inch Blended River Mink Goat, Skinner lined, price	50.00
54 Inch River Mink Coat, Skinner lined, price	60.00
54 Inch Black Pony Coats, three qualities, prices 40.00, 50.00 and 75.00	
54 Inch Near Seal Coat, Brocaded lined, price	75.00

P. S. If you want something a little different

N. B. You can find it at McCuen's.